

The religion question—the place of the Church in a Catholic country after an anticlerical revolution—profoundly shaped the process of state formation in Mexico. From the end of the Cristero War in 1929 until Manuel Avila Camacho assumed the presidency in late 1940 and declared his faith, Mexico's unresolved religious conflict roiled regional politics, impeded federal schooling, undermined agrarian reform, and flared into sporadic violence, ultimately frustrating the secular vision shared by Plutarco Elias Calles and Lázaro Cárdenas. Ben Fallaw argues that previous scholarship has not appreciated the pervasive influence of Catholics and Catholicism on postrevolutionary state formation. By delving into the history of four understudied Mexican states, he is able to show that religion swayed regional politics not just in states such as Guanajuato, in Mexico's central-west Rosary Belt, but even in those considered much less observant, including Campeche, Guerrero, and Hidalgo. *Religion and State Formation in Postrevolutionary Mexico* reshapes our understanding of agrarian reform, federal schooling, revolutionary anticlericalism, elections, the Segunda (a second Cristero War in the 1930s), and indigenism, the Revolution's valorization of the Mesoamerican past as the font of national identity.

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Editorial Reviews. Review. *Religion and State Formation in Postrevolutionary Mexico* should establish itself as a key text in Mexican revolutionary history. *Religion and State Formation in Postrevolutionary Mexico* by Ben Fallaw (review). Benjamin Smith. *The Americas*, Volume 71, Number 1, July, pp.

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Ben Fallaw's extraordinary new book, *Religion and State Formation in Postrevolutionary Mexico*, ostensibly explains religious violence in four.

*Religion and State Formation in Postrevolutionary Mexico*. By Ben Fallaw. (Durham, NC: Duke University Press, Pp. xx, \$). Ben Fallaw, *Religion and State Formation in Postrevolutionary Mexico* (Durham, NC, and London: Duke University Press, ), pp. xx + Fallaw's work is a significant contribution to our understanding of Mexican state formation and the postrevolutionary state's relationship to. *Religion and State Formation in Postrevolutionary Mexico*. By Ben Fallaw. (Durham, NC: Duke University Press, Pp. xx, \$).

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